

Our God of All Comfort  
Part 2  
If God be for Us

Romans 8:28-39

Introduction:

Last Week: *Dismantling the “Prosperity Gospel” to Seek a Priceless Treasure*

Putting “Amazing” back into Grace: *The Hope & Hindrance of Our Reformation Heritage*

I. What Reveals the “Amazing” of God’s Saving Grace?

A. The Sovereign Freedom of Saving Grace - vv. 28-29 *God’s Initiative*

Sovereign? Quite simply...

Nobody and nothing can stop Him from doing anything He wants to do or make Him do anything He doesn’t want to do.

B. The Affectionate Motivation of Saving Grace - vv. 37-39 *God’s Love*

C. The Unreserved Price of Saving Grace - v. 32 *God’s Son*

D. The Deeply Personal Goal of Saving Grace - v. 29 (and next week) *Our Adoption*

E. The “Too-good-to-be-true” Outcome of Saving Grace - v. 28 *God’s Guarantee*

II. What is the Comfort of Grasping God’s Amazing Grace?

*Arising from the Allegiance of God to us - “If God Be for Us...” we have:*

Infinite Provision - v. 32

Unassailable Vindication - vv. 33-34

Invincible Protection - vv. 35-37

Unshakable Security - vv. 38-39

## **2 Corinthians 1:3-4**

3 Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and God of all comfort,

4 who comforts us in all our tribulation, that we may be able to comfort those who are in any trouble, with the comfort with which we ourselves are comforted by God.

## **Romans 8:28-39**

28 And we know that all things work together for good to those who love God, to those who are called according to His purpose. 29 For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. 30 Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

31 What then shall we say to these things? If God is for us, who can be against us? 32 He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? 33 Who shall bring a charge against God's elect? It is God who justifies. 34 Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written:

“ For Your sake we are killed all day long;  
We are accounted as sheep for the slaughter.”

37 Yet in all these things we are more than conquerors through Him who loved us. 38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, 39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.